



# 2018-2019 MNPCHA Membership

## Application for Associate Members, Agencies, and Individuals

PO Box 70003 RPO Kenaston, Winnipeg MB R3P 0X6

www.MNPCHA.com Tel: 204-797-6746 Email: [execdir@mnpha.com](mailto:execdir@mnpha.com)

Membership Year is April 1, 2018 – March 31, 2019

### ASSOCIATE MEMBER / AGENCY INFORMATION

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town/City \_\_\_\_\_ Postal Code: \_\_\_\_\_

Website \_\_\_\_\_

Contact Person \_\_\_\_\_ Position: \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

### INDIVIDUAL MEMBERSHIP

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town/City \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

### ANNUAL DUES

Select one:

- Associate Members (Associations, businesses supportive of affordable housing) \$350
- Agencies (Governments, agencies, municipalities) \$350
- Individuals, including students \$50

PAYMENT: Please make cheque payable to MNPCHA and mail with this form to the above address.

#### INFORMATION SHARING:

The name of your organization, address, and website URL will be published on the MNPCHA website.

Personal information of key staff and board chairs is kept strictly confidential. Personal information will only be shared with other MNPCHA if expressed permission has been given (see below)

**I hereby provide MNPCHA permission to share my personal contact information with other MNPCHA members**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_