

# **Building Partnerships**

2018

The 6th Annual MNPHA Conference



October 15 and 16, 2018

Victoria Inn Hotel and Convention Centre 3550 Victoria Ave, Brandon, MB mnpha.com/building-partnerships-conference-2018/





## **Greetings!**

The Manitoba Non-Profit Housing Association is excited to celebrate its 6th anniversary and to present its 6th annual conference: Building Partnerships.

Building Partnerships is Manitoba's largest non-profit housing event of the year and it welcomes housing providers, agencies, government partners, and businesses to learn, network and celebrate all that is great about non-profit housing in our province.

This year's conference features a keynote speaker, sixteen workshop choices, the Spirit of Housing Awards, and the popular Manitoba Mayor's Forum. For the first time, the conference is being held in Brandon, Manitoba. This is a way to reach out to our rural membership and provide workshops that address their unique housing challenges. We also know many of our members across the province will make the drive to check out Brandon's housing scene!

This conference could not be possible without the support and participation of our sponsors and exhibitors. We look forward to welcoming you as a vital partner in presenting a successful Building Partnerships Conference.



LAURIE SOCHA Conference Chairperson



KARL FALK Sponsorship Chairperson

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#### Contact

To confirm your sponsorship, please contact:

KARL FALK Sponsorship Chairperson

204.989.5921 kfalk@tandemcoop.ca



## **Conference Layout**

MONDAY OCTOBER 15, 2018				
7:30 am	Bus service from Winnipeg to Brandon			
10:00am	Conference registration, continental breakfast			
II:00 am	Conference opening, Elder blessing, welcome remarks, greetings from the Minister and the Mayor			
II:30 am	Keynote speaker (TBD)			
12:30 pm	Plenary Lunch/Updates on the National Housing Strategy			
1:45 pm	CONCURRENT SESSIONS #1			
	You're a Board Member! Now What?			
	Project Security: Design, Procedures, and Dealing with Theft			
	Partnerships with Health to Support Successful Tenancies			
	Community Delivery of Social Housing			
	CONCURRENT SESSIONS #2			
3:15 pm	Community Building: Tenant/Member Engagement			
	CMHC's Co-Investment Fund			
	Managing Through Disaster			
	Planning and Advocating for Affordable Housing			
4:45 pm	Munchies with the Mayors: Forum with Wine and Cheese			
5:45 pm	Networking Event			

TUESDAY OCTOBER 16, 2018				
8:15 am	Continental breakfast			
9:00 am	Plenary: Voices for Affordable Housing Across Canada: What Housing Associations Can Achieve			
10:30 am	Break			
10:45 am	CONCURRENT SESSIONS #3			
	End of Operating Agreement and Beyond			
	Housing Outcomes for Newcomer Settlement in Manitoba			
	Responses to Crystal Meth in Communities			
	Using Technology to Track and Improve Repair and Maintenance			
12:15 pm	Lunch/Spirit of Housing Awards			
1:15 pm	CONCURRENT SESSIONS #4			
	We've Gone to Pot			
	Inspiring Models of Affordable Housing in Smaller Communities			
	Measuring and Communicating Your Impact			
	Capital Projects: Repair and Development			
2:30 pm	Closing ceremonies, prize draws, ice cream social			
3:15 pm	Bus service back to Winnipeg			



## Sponsorship Opportunities at a Glance

SPIRIT OF HOUSING AWARDS LUNCHEON \$5,000 PLENARY LUNCH\$5,000

KEYNOTE SPEAKER \$3,500 (EACH)

**DELEGATE BAG** \$2,500 MONDAY AND TUESDAY BREAKFASTS \$2,500 (EACH) MAYORS FORUM WINE AND CHEESE \$2,500

MONDAY EVENING MEET AND GREET RECEPTION \$1,500

CORPORATE PARTNER \$1,500 ICE CREAM SOCIAL \$1,500

DELEGATE NAME TAG \$1,000 **CORPORATE SUPPORTER** \$1,000

\$750

(2 AVAILABLE)

**NUTRITION BREAK SPONSOR** 

EDUCATION SESSION
PARTNER
\$500

(16 AVAILABLE)

MNPHA PARTNER \$250 SPONSOR A MEMBER TO ATTEND THE CONFERENCE \$350 (SUGGESTED)



## **Sponsorship Opportunities**

#### **SPIRIT OF HOUSING AWARDS LUNCHEON** \$5.000

- during the Conference
- Full page colour ad in the

#### **PLENARY LUNCH** \$5,000

- One 8' x IO' trade show booth
- Two conference passes including all meals
- Opportunity to provide welcome remarks at the event
- Logo included in marketing materials for conference
- · Sponsorship acknowledgement during the Conference
- Full page colour ad in the Conference Program
- Logo and link on the Conference website

#### **KEYNOTE SPEAKER** \$3.500

- One 8' x 10' trade show booth
- · Opportunity to provide welcome remarks and intro (1c) the keynote
- Logo included in marketing materials for contactor
- Sponsorship acknowledgement during the Conference

#### **DELEGATE BAG** \$2,500

- Logo on attractive, reusable delegate bag, distributed to all attendees
- Logo included in marketing materials for conference
- Sponsorshin a knowledgement during the Conference
- Quarter page full colour ad in the Conference program
- Logo and link on the Conference website
- Trade show booth

#### **MONDAY AND TUESDAY BREAKFASTS** \$2,500

- Logo included irs, is, keting materials for it, herence
   Sponsors an acknowledgement during it. Conference
   Qu, rer page full colour ad in the
- Conference program

#### **MAYORS FORUM WINE AND CHEESE** \$2,500

- Logo prominently displayed during **Mayors Forum**
- Two conference passes including all
- Logo included in marketing materials for conference
- Sponsorship acknowledgement during the Conference
- Quarter page full colour ad in the Conference program
- Logo and link on the Conference website

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## **Sponsorship Opportunities** (continued)

## MONDAY EVENING MEET AND GREET RECEPTION \$1,500

- Opportunity to provide welcome remarks at the event
- Logo included in many sting materials for conference.
- Sponsoration knowledgement during the Conference
- Quarter page colour ad in the Conference Program
- · Logo and link on the Conference website

#### CORPORATE PARTNER \$1,500

- Logo included in marketing materials for conference
- Two conference passes including all meals
- Sponsorship acknowledgement during the Conference
- Quarter page colour ad in the Conference Program
- Logo and link on the Conference
   website

#### ICE CREAM SOCIAL \$1.500

- Logo included in marketing materials for conference
- Sponsorship acknowledgement during the Conference
- Quarter page full colour ad in the Conference program
- Logo and link on the Conference website

#### **DELEGATE NAME TAG** \$1,000

- Logo on reusable name tag lanyards
- Sponsorship acknowledgement during the Conference
- Logo and link on the Conference website

#### CORPORATE SUPPORTER \$1.000

(UNLIMITED)

- Logo included in marketing materials for conference
- Sponsorship acknowledgement during the Conference
- Logo and link on the Conference website

#### NUTRITION BREAK SPONSOR \$750

(2 AVAILABLE)

- Logo prominently displayed in nutrition break area
- Logo included in marketing materials for conference
- Sponsorship acknowledgement during the Conference
- Logo and link on the Conference website

## EDUCATION SESSION PARTNER \$500

(16 AVAILABLE)

- Logo prominently displayed in education session
- Opportunity to introduce speakers/
   presenters in the session
- Logo included in marketing materials for conference
- Sponsorship acknowledgement during the Conference
- Logo and link on the Conference website

#### MNPHA PARTNER \$250

• Logo in Conference Program

## SPONSOR A MEMBER TO ATTEND THE CONFERENCE

\$350 (SUGGESTED)

Many of MNPHA's rural and northern members find it difficult to attend the Conference due to additional travel and per diem expenses. Please consider sponsoring a member from outside of Brandon to attend the Conference.



## **Trade Show Exhibitors**

The MNPHA Trade Show will be a one-day event on Monday, October I5. Exhibitor fee includes breakfast, buffet lunch, and Mayors Forum Wine and Cheese event for 2 people. GST extra.

	_	MNPHA MEMBERS	NON-MEMBERS
COST TO EXHIBIT IN MNPHA TRADE SHOW		\$300	\$500
	-		

## Advertising in the Conference Program

The Conference Program is distributed to all attendees on arrival at the Conference.

#### **AD SPECIFICATIONS**

Ads are to be supplied to MNPHA as camera ready artwork (.jpeg or .pdf format) with 200 to 300 DPI resolution as per the size listed no later than September 24, 2018. All advertisements are to be sent via email to execdir@mnpha.com.

	WIDTH x DEPTH	MNPHA MEMBERS	NON-MEMBERS
FULL PAGE AD	8" x 10.5"	\$500	\$750
HALF PAGE AD (HORIZONTAL)	8" x 5"	\$250	\$375
QUARTER PAGE AD (HORIZONTAL)	8" x 2.25"	\$125	\$175
EIGHTH PAGE AD (HORIZONTAL)	3.75" x 2.25"	\$75	\$115



## Trade Show Exhibitor—Registration Form

TRADE SHOW: Monday, October I5 I0:00 am - 4:30 pm

FEE: MNPHA members: \$315 (\$300 plus \$15 GST), non-members \$525 (\$500 plus \$25 GST)

Fee includes Breakfast, Lunch and Reception for 2 people

CONTACT INFORMATION	CONFIRMATION OF INSURANCE		
Company:Address:	I confirm that my company carries a minimum of \$2,000,000 public liability insurance coverage and can provide a Certificate of Insurance if requested.		
	Name:		
	Date:		
Contact Name:	Signature:		
E-Mail:			
Phone:	DEADLINE AND PAYMENT		
Cell:	Your cheque must accompany the registration to ensure confirmation of exhibit space. Please forward your cheque before Monday, October I, 2018.		
EXHIBITOR BADGES	MNPHA members: \$315 (\$300 plus \$15 GST) non-members \$525 (\$500 plus \$25 GST)		
Please print below the names of the individuals requiring			
badges. Exhibitors receive two badges per table and they	Make your cheque payable to Manitoba Non-Profit Housing Association and mail to:		
must be worn for entry into meals and reception.	Manitoba Non-Profit Housing Association (MNPHA) PO Box 70003 RPO Kenaston Blvd. Winnipeg, MB R3P 0X6		

#### **TRADE SHOW FORMAT**

The format of the show is 'table top' i.e.open and interactive concept. Pipe and drape will not be provided. Skirted tables (8' x 10') and two chairs will be allocated on a first-come, first-serve basis by date received. Final placement is at the discretion of the Show Committee.

Please check if you need electricity (no charge).

For further information on Exhibitor Opportunities, please contact Christina Maes Nino at 204.797.6746 or email at execdir@mnpha.com